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Separate paging is given to this part in order that it may be filed as a Separate Compilation.

#### **PART I-A**

### **CENTRAL SECTION**

Orders and Notifications (Other than those published in Part IV-B) under the Gujarat Local Boards, Village Panchayats, Municipal Boroughs, District Municipal, Primary Education and Local Fund Audit Acts.

## PANCHAYATS, RURAL HOUSING AND RURAL DEVELOPMENT DEPARTMENT NOTIFICATION

Sachivalaya, Gandhinagar, 11th March, 2025

### **GUJARAT PANCHAYATS ACT, 1993.**

**No.KP/68 of 2024/PRHRDD/GRT/e-file/14/2024/2151/Section-G:-** The following draft of rules which is proposed to be issued under sub-section (1) of section 274 read with sub-section (2) of section 15 of the Gujarat Panchayats Act, 1993 (Guj. 18 of 1993) is hereby published as required by sub-section (5) of the said section 274 of the said Act, inviting objections and suggestions from all persons likely to be affected thereby and notice is hereby given that the said draft rules will be taken into consideration by the Government of Gujarat on or after the expiry of thirty days from the date of publication of this notification in the *Official Gazette*.

2. Any objection or suggestion which may be received by the Secretary to the Government of Gujarat, Panchayats, Rural Housing and Rural Development Department, Sachivalaya, Gandhinagar, from any person with respect to the said draft rules before the expiry of the aforesaid period will be considered by the Government.

#### DRAFT NOTIFICATION

#### **GUJARAT PANCHAYATS ACT, 1993.**

**No. KP/68 of 2024/PRHRDD/GRT/e-file/14/2024/2151/Section-G:** In exercise of the powers conferred by sub-section (1) of section 274 read with the sub-section (2) of section 15 of the Gujarat Panchayats Act, 1993 (Guj. 18 of 1993), the Government of Gujarat hereby makes the following rules further to amend the Gujarat Panchayats Election Rules, 1994, namely:-

I-A Ex.-30 30-1

- 1. (1) These rules may be called the Gujarat Panchayats Elections (Amendment) Rules, 2024.
  - (2) They shall come into force from the date of their publication in the *Official Gazette*.
- 2. In the Gujarat Panchayats Elections Rules, 1994 (hereinafter referred to as "the said rules"), in rule 12, in sub-rule (1), for the words and figures "A nomination paper in Form 4", the words and figures "A Nomination Paper in Form 4 (A) for Village Panchayat Election" shall be substituted.
- 3. In the said rules, in rule 12, in sub-rule (2), in the third proviso, for the words "nine seconders", the words "ten seconders" shall be substituted.
- 4. In the said rules, in rule 15, in sub-rule (2), clause (b) shall be deleted.
- 5. In the said rules, in rule 15, for sub-rule (7), the following sub-rule shall be substituted, namely:-
  - "(7) For the purposes of this rule, the production of a certified copy of an entry made in the list of voters for the time being in force of any electoral division shall be conclusive evidence of the right of any voter named in that entry to contest the election or to subscribe to a nomination paper, as the case may be, unless it is proved that the candidate is disqualified, within the meaning of sub-section (2) of section 28 of the Act, to contest the elections.".
- 6. In the said rules, for the "Form 4", the following "Form 4" shall be substituted, namely:-

#### "Form -4

#### (Election for Taluka / District Panchayat)

{See rule 12(1)}

## **Nomination Paper**

	140mmation 1 apo	<b>51</b>
Election to the Electoral Division No	<u>of</u> *1	Гaluka/District Panchayat.
*Strike off whichever is not applicable.		
	<u>Part-I</u>	
I hereby nominate Shri	as a Can *Taluka/District Panc	didate for an Election to the Electoral Division hayat.
*Strike off whichever is not applicable.		
Candidate's Name	* Fathe	r's/ Mother's/ Husband's Name
Sex (Male or Female)	·	
In case of Male Candidate, Candidate's Fir	rst Name	
*Father's/ Mother's Name	Surname _	
In case of Female Candidate, if married –		
Candidate's First Name	Husband's Name _	
Surname		
Candidate's maiden First NameSurname		*Father's/Mother's Name
In case of Female Candidate, if unmarried	_	
Candidate's First NameSurname		*Father's/Mother's Name

His / Her Postal Address			
His / Her Name is entered at Serial No			es for
I declare that I am a Voter and my name is entered a for token of subscribing to this nomination.			
I <u>(Name)</u> also declare that I a Panchayats Act, 1993.	am qualified under	r sub-section (1) of section	on 28 of the Gujara
Date:  * Strike off whichever is not applicable.		(Si <sub>į</sub>	gnature of Proposer)

#### Part-II

## (To be used when a candidate is not set up by recognized political party at an election to electoral division of \*taluka/district panchayat)

We hereby second the nomination of the person mentioned in part-I as a candidate. We declare that we are voters of the Electoral Division No.................................. of the \*taluka/district panchayat and our names are entered in the list of voters of the electoral division as indicated below and we append our signatures below in token of subscribing to this nomination.

Particulars of the seconders and their signatures.

Sr. No.	Name and No. of Electoral Division	Part No. of list of voters	Sr.No.in that Part	Full name of the seconder	Signature of the seconder	Date
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

N.B.: There should be ten voters of the Electoral Division as seconders

*	Strike off whichever is not applicable.	

## Part-III

## (to be filled by Candidate)

Part-IV	
<b>Explanation:</b> A "registered political party" and a "recognized political party" means a defined in the Gujarat Elections to the Institutes of Local Self-Government (Reservation Symbols) Order, 2012 as amended from time to time."	
Date:	(Signature of Candidate)
(b) that I shall not seek nomination as a candidate at the present *general/ bye /r simultaneously to the*taluka/ district panchayat from more than two Elec	_
(a) that in addition to this nomination, I have nominated as a candidate to an election to Electron	y to the
OR	
(a) that in addition to this nomination, I have not been nominated as a candidate to any operator and the present *general/ by present	
(Strike out (i) or (ii) below whichever is not applicable)	
2. I also declare-	
(Strike out (e) if not applicable)	
(e) that I am a member of *Scheduled Caste/ Scheduled Tribe/Socially and Education certificate issued on (date) in this behalf bya competent authority is	•
(d) that to the best of my knowledge and belief I am qualified under sub section (2) Panchayats Act, 1993 for being chosen to fill the seat in the panchayat of panchayat.	•
(c) that my name and my *Father's /Mother's/Husband's name has been correctly spelt o(name of the language).	out above in
(i)(ii)(iii)	
(b) (iii) that I am contesting this election as an independent candidate and that the symbol preference are	ls I have chosen in order of
OR	
(i)(ii)(iii)	
(b) (ii) that I am set up at this election by theparty which is a registered unrecognite symbols I have chosen in order of preference are	gnized political party and that
OR	
(b) (i) that I am set up at this election by party which is recognized *na State of and that the symbol reserved for the above party be allotted to	
(Strike off (b)(i) or (b)(ii) or b(iii) below whichever is not applicable)	
(a) that I have completed years of age.	
1. The Candidate mentioned in Part-I assent to this Nomination and hereby declares	-

(To be filled by the Returning Officer)

Serial No. of Nomination Paper\_\_\_\_

This nomination was delivered to me at my office	e at (hour) on
(Date) by the *Candidate/Proposer.	
Date:	(Returning Officer)
*Strike off whichever is not applicable.	(ttourning stricts)
••	rt-V
	pting or rejecting the Nomination Paper)
	rule 15 of the Gujarat Panchayats Elections Rules, 1994 and
Date:	(Returning Officer)
Par	rt-VI
	be handed over to the person presenting the Nomination per.)
Serial No. of the Nomination Paper	
The Nomination Paper of Shri of	candidate for election to Electoral Division No.  *taluka panchayat / district panchayat was delivered
to me at my office at (hour) on _	(date) by the *candidate/proposer. All at (hour) on (date) at
Date:	(Returning Officer)
*Strike off whichever is not applicable.	
Part	t -VII
(To be filled by	y the candidate)
Whether the candidate-	
(i) has been convicted-	
(a) of any offence(s) under section 30 or	
(b) for contravention of any law specified in	- Yes or No
sub-section (2) of Section-30 of the Gujarat	
Panchayats Act, 1993 (Guj. 18 of 1993); or	
(ii) has been convicted for any other offence(s)	
for which he has been sentenced to imprisonment	- Yes or No
for two years or more.	
If the answer is "Yes", the candidate shall furnish the follow	ving information—
(i) Case/First Information Report No/Nos.	
(ii) Police Station(s)	District(s) State(s)

(iii) Section(s) of the concerned	1 Act(s) and brief description of the c	offence(s) for which he has been convicted.
(iv) Date(s) of conviction(s)		
(v) Court(s) which convicted the ca	andidate	
(vi) Punishment(s) imposed ind	licate period of imprisonment(s)	and/or quantum of fine(s)
	on	
(viii) Was/were any appeal (s)/revYes/No.	vision(s) filed against above convic	etion(s)
(ix) Date and particulars of appear	l(s)/application(s) for revision filed	
(x) Name of the court(s) before w	hich the appeal(s)/application(s)for re	evision filed
(xi) Whether the said appeal(s)	or application(s) for revision ha	as/have been disposed of or is/are pending
(xii) If the said appeal(s) or app	lication(s) for revision has/have been	ı disposed of –
(a) Date(s) of disposal		
(b) Nature of Order(s) pass	sed	
Place:		
Date :		(Signature of the Candidate)
	Part-VIII	
Affidavit to be furnished by the can		or election to
		District/Taluka.
		of aged about
election, do hereby state on oath as	•	candidate at the above
	ny offence(s) punishable, with imprison we been framed by the Court(s) of cor	onment for two years or more in a pending mpetent jurisdiction.
If the deponent is accused of any su	sch offence(s), he shall furnish the fol	llowing information:
(i) Case/First Information Report N	o/Nos	
(ii) Police station(s)	District(s)	State(s)
(iii) Section(s) of the concerned A	Act(s) and short description of the off	Gence(s) for which the candidate has been

(iv)	Court(s) which framed the charge(s)
(v)	Date(s) on which the charge(s) was/were framed
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
	have been/have not been convicted of /an offence(s) (other than any offence(s) referred to in section 30 of the arat Panchayats Act,1993 (Guj. 18 of 1993) and sentenced to imprisonment for one year or more.
If the	e deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i) C	ase/First Information Report No/Nos
(ii) C	Court(s) which punished
(iii) State	Police station(s) District(s)e(s)
	Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been ged
(v) I	Date(s) on which the sentence(s) was/were pronounced
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
	Dout IV

### Part - IX

## (To be filled by the candidate)

- 1. I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and my dependents\*
- A. Details of Movable Assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(vii)	Other assets, such as values of claims/ interests.					

Note:- Value of Bonds/Shares/Debentures as per the prevailing market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

## B. Details of Immovable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Name:
(i)	Agricultural Land -Locations (s) -Survey number (s) -Extent (Total measurement) -current market value					
(ii)	Non-Agricultural Land -Locations (s) -Survey number (s) -Extent (Total measurement) -current market value					
(iii)	Buildings (commercial and residential) -Locations (s) -Survey/door number (s) -Extent (Total measurement) -current market value					
(iv)	Houses/Apartments, etcLocations (s) -Survey/door number (s) -Extent (Total measurement) -current market value					
(v)	Other parts (Such as Interest in property)					

<sup>\*</sup>Dependent means persons substantially dependent on the income of the candidate.

2. I give here below the details of my liabilities/overdue to public financial institutions and Government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name and address of Banks/Financial Institution(s)/ Department	Amount outstanding as on
	(i) Loans from Banks		
(a)	(ii) Loans from financial institutions		
` /	(iii) Governments dues (other than income tax and wealth tax) (No Due certificate to be enclosed in case holding or having held any public office)		
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax return filed: Give also Permanent Account Number (PAN)		
(-)	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)		
	(iii) Sales Tax (Only in case of Proprietary business)		
	(iv) Property Tax		

GIVE	DETAILS	OF SCHOOL	AND HNIV	FRSITY FI	DUCATION
UIVE	טבותנט	OL PCHOOL	AND UNIV		JUCATION

3. My educational quantications are as under: -					
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)					
(Name of School/University and the year in which the course was completed should also be given.)					
Place:					
Date:(Signature of the Deponent)					
VERIFICATION					
I, the deponent above named, do hereby 'verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.					
Verified at this thedays of20					
Place:					
Date: (Signature of the Deponent)					
Note: The columns in this form which are not applicable to the deponent may be struck off."					
7. In the said rules, after the Form $-4$ , the following Form $-4(A)$ shall be inserted, namely:					
Form – 4 (A)					
(Election for Village Panchayat)					
{See rule 12(1)}					
Nomination Paper					

\*Election to the Ward No. \_\_\_\_\_\_ of \_\_\_\_\_ Village Panchayat. \*Election of a Sarpanch of \_\_\_\_\_\_\_ Village Panchayat.

\*Strike off whichever is not applicable.

## Part-I

	as a Candidate for an Election to the Ward No
	*Village Panchayat/Election of the Sarpanch of Village
Panchayat.	
	*Father's/ Mother's/ Husband's Name*Female)
	e, Candidate's First Name
"Father s/Mother's Name _	Surname
In case of a Female Candid	late, if married –
Candidate's First Name	Husband's Name
Surname	
Candidate's maiden First l	Name*Father's/Mother's Name
	rname
In case of a Female Candid	date if unmarried —
	Surname *Father's/Mother's Name
His / Her Name is entered	at Sr. No in Part No of the list of voters for Ward No. of Village Panchayat.
	and my name is entered at serial No in Part No in the list of voters for and I append my signature below in token of subscribing to this nomination.
I _(Name) Panchayats, Act 1993.	also declare that I am qualified under sub-section (1) of section 28 of the Gujarat
Date:	(Signature of Proposer)
* Strike off whichever is no	
	Part-II
	(not applicable for the election of Village Panchayat)
	Part-III
	(to be filled by the candidate)
1. The candidate men	ntioned in Part-I assent to this nomination and hereby declare-
(a) that I have completed	years of age.
_	s election as a candidate and that the symbols I have chosen in order of preference are-
	(ii) (iii)
	l my *Father's/Mother's/Husband's name has been correctly spelt out above in
	(name of the language).

(d) that to the best of my knowledge and belief I am qualified Panchayats Act, 1993, for being chosen to fill the seat in the Panchayat /the Office of the Sarpanch of	he panchayat ofVillage
(e) that I am a member of *Scheduled Caste /Scheduled Tri certificate issued on (date) in this behalf by	
(Strike out (e) if not applicable)	
2. I also declare-	
(Strike out (i) or (ii) below whichever is not applicable)	
(i) that in addition to this nomination. I have not been nomin*general/bye/mid-term election being held simultaneously to the	
OR	
(i) that in addition to this nomination. I have nominated as	· · · · · · · · · · · · · · · · · · ·
Village Panchayat.	
(ii) that I shall not seek nomination as a candidate at the simultaneously to theVillage Panchayat from	
Date:	(Signature of Candidate)
Part-IV	
(To be filled by the Ret	urning Officer)
Serial No. of the Nomination Paper	_
This Nomination was delivered to me at my office at (Date) by the *Candidate/Proposer.	(hour) on
Date:	(Returning Officer)
*Strike off whichever is not applicable.	
Part-V	
(Decision of the returning officer accepting	or rejecting the nomination paper)
I have examined this Nomination Paper in accordance with rule decided as follows:-	15 of the Gujarat Panchayats Elections Rules, 1994 and
Date:	(Returning Officer)
Part-VI	
(Receipt for the Nomination Paper and notice of scruting Nomination P	
Serial No. of the Nomination Paper	
The Nomination Paper of Shri c	
Panchayat was delivered to me at my office at	nch of the Village (hour) on (Date) by the
*Candidate/Proposer. All Nomination Papers will be taken up (Date) at (Place).	
Date:	(Returning Officer)
*Strike off whichever is not applicable	

#### Part VII

### (To be filled by the candidate)

Whether the Candidate-(i) has been convicted-(a) of any offence(s) under section 30; or - Yes or No (b) for contravention of any law specified in sub-section (2) of Section-30 of the Gujarat Panchayats Act, 1993 (Guj. 18 of 1993); or (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment - Yes or No for two years or more. If the answer is "Yes", the Candidate shall furnish the following information-(i) Case/First Information Report No/Nos. \_\_\_\_\_ (ii) Police Station(s) District(s) (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted. Date(s) of conviction(s)\_\_\_\_\_ (iv) (v) Court(s) which convicted the candidate\_\_\_\_\_ (vi) Punishment(s) imposed indicate period of imprisonment(s) and/or quantum of fine(s) (vii) Date(s) or release from prison\_\_\_ (viii) Was/were any appeal (s)/revision(s) filed against above conviction(s) \_\_\_\_\_ Yes/No. (ix) Date and particulars of appeal(s)/application(s) for revision filed (x) Name of the court(s) before which the appeal(s)/application(s)for revision filed \_\_\_\_\_ (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending \_\_\_\_\_ (xii) If the said appeal(s) application(s) for revision has/have been disposed of – (c) Date(s) of disposal \_\_\_\_ (d) Nature of Order(s) passed \_\_\_\_\_ Place: ..... (Signature of the Candidate) Date: .....

### Part-VIII

Declaration to be furnished by the candidate before the Returning Officer for election to	
(Name of the Panchayat) from	rict/Taluka.
I,son/daughter/wife of	aged about
years, resident of cand	didate at the above
election, do hereby solemnly pledge and stated as under:-	
1. I am / am not accused of any offence(s) punishable, with imprisonment for two years or case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.	r more in a pending
If the deponent is accused of any such offence(s), he shall furnish the following information:	
(i) Case/First Information Report No/Nos	
(ii) Police station(s) District(s)	
State(s)	
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candida	ate has been charged
(iv) Court(s) which framed the charge(s)	
(v) Date(s) on which the charge(s) was/were framed	
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdic	ction
2. I have been/have not been convicted of /an offence(s) (other than any offence(s) referred to a Gujarat Panchayats Act, 1993 (Guj. 18 of 1993) and sentenced to imprisonment for one year or more	2.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information	1:
(i) Case/First Information Report No/Nos	
(ii) Court(s) which punished	
(iii) Police station(s) District(s)	State(s)
(iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the cance charged	
(v) Date(s) on which the sentence(s) was/were pronounced	
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction	

### Part - IX

## (To be filled by the candidate)

- 1. I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself my spouse and my dependents\*
  - A. Details of Movable Assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:	
(i)	Cash						
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies						
(iii)	Bonds, Debentures and Shares in companies						
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.						
(v)	Motor Vehicles (details of make, etc.)						
(vi)	Jewellery (give details of weight and value)						
(vii)	Other assets, such as values of claims/ interests.						

Note:-Value of Bonds/Shares/Debentures as per the prevailing market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

## B. Details of Immovable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Name:
(i)	Agricultural Land -Locations (s) -Survey number (s) -Extent (Total measurement) -current market value					
(ii)	Non-Agricultural Land -Locations (s) -Survey number (s) -Extent (Total measurement) -current market value					
(iii)	Buildings (commercial and residential) -Locations (s) -Survey/door number (s) -Extent (Total measurement) -current market value					

<sup>\*</sup>Dependent means a person substantially dependent on the income of the candidate.

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Name:
(iv)	Houses/Apartments, etcLocations (s) -Survey/door number (s) -Extent (Total measurement) -current market value					
(v)	Other parts (Such as Interest in property)					

(Note: Please give separate details for each item)

Sr. No.	Description	Name and address of Banks/Financial Institution(s)/ Department	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues (other than income tax and wealth tax) (No Due certificate to be enclosed in case holding or having held any public office)		
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax return filed: Give also Permanent Account Number (PAN)		
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)		
	(iii) Sales Tax (Only in case of Proprietary business)		
	(iv) Property Tax		

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		-				1							

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of the School/University and the year in which the course was completed should also be given.)	
Place:	

Date :	(Signature of the Declarant)

<sup>2.</sup> I give here below the details of my liabilities/over dues to public financial institutions and Government dues:-

## **VERIFICATION**

I, the declarant above na	med, do hereby veri	fy and declare that the co	ontents of this	declaration are true and co	rrect to
the best of my knowledge a	nd belief, no part of	it is false and nothing m	aterial has beer	n concealed therefrom.	
Verified at	this the	days of	20	·	
Place:					
Date:				(Signature of the Dec	clarant)
Note: The columns in this	form which are not a	pplicable to the declaran	nt may be struck	k off.	
		By or	rder and in the	name of the Governor of C	3ujarat,
				M. D. PRAJA	PATI,
				Deputy Secretary to Gover	nment.

